

Board of County Commissioners Agenda Request



Requested Meeting Date: April 8, 2025

Title of Item: Purchase two new Ford trucks

| | Action Requested: | Direction Requested |
|--|--|--|
| REGULAR AGENDA | Approve/Deny Motion | Discussion Item |
| CONSENT AGENDA | Adopt Resolution (attach draft) | Information Only |
| | Hold Public Hearing *provide co | opy of hearing notice that was published |
| Submitted by: | | Department: |
| Dennis (DJ) Thompson | | Land |
| Presenter (Name and Title): | | Estimated Time Needed: |
| Summary of Issue: | | |
| | nt budgeted the purchase of two new picker was made through the State Bid Contra | |
| Attached are the quotes for the true | cks. The expenses are listed below. | |
| Cost | .66 | |
| Total \$89,025 | .66 | |
| | | |
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| Alternatives, Options, Effects | on Others/Comments: | |
| ACLD is tax exempt however, a Mo | | |
| , | | |
| | | |
| Recommended Action/Motion | ո։ | |
| Motion to approve purchase of two | new Ford pickup truck from Aitkin Motors | s for \$89,025.66 |
| | | |
| | | |
| Financial Impact: Is there a cost associated with | this request? | No |
| What is the total cost, with tax a | , | |
| Is this budgeted? | s Please Exp | lain: |
| \$90,000 was budgeted for this purc | chase, \$45,000 in 2024 and \$45,000 for 2 | 025. |
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Aitkin Motor Company "ATRADITION SINCE 1938" 108 - 2ND STREET N.E. AITKIN, MINNESOTA 56431 (218) 927-2169



| | | CUST #:10 | 210 | CIN, MINNESO (218) 927-21 | | | | | OUND | |
|--|--|--|--|---|--|-----------------------------------|---|--|---|-----------------------------|
| ock #:SKD | 068324 | | Date: | 03/18/202 | 5s | alesperso | 1: | JEFF KJELSTROM | | |
| yer Name: (Last) AI | ITKIN CO | LAND DEPT | | (First) | | | | (Middle) | | |
| Buyer Name: (Last) | | | | | | | | (Middle) | | |
| lress: 502 M | 1INNESOT | A AVE NORT | H City | : ALIKIN | | State: | MN | County: ATTKIN | Zip:_ | 5643 |
| ne Phone: | | Bus I | Phone: | | _ Buyer DOB: | | | Co-Buyer DOB | | |
| rer D.L. #: | | | | | o-Buyer D.L. #: | | | | | |
| ers Insurance Co.:_ | | | | | | | | | | |
| ASE ENTER MY OR | | | | | | | | Address | | |
| 2025 | FORD | MODEL F150 | | FICKUP FICKUP | TRANSA | AISSION TOMAT | IC. | CARBONI ZED | INTERIOR MEDIUM | DARK |
| | LLPISKD6 | | LIC.# | TAE | EXP. DATE | STATE | | MN MILEAGE | DELIVERED ON OR ABOUT | 03/18/ |
| yer Email: | | | | CASH PRICE | OF VEHICLE | | | | 41423 | .00 |
| Co-Buyer Email: | | | | FREIGHT | NA | | | | | |
| | | | | DEALER INS | TALLED OPT | IONS | | | | |
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| THANK YOU F | FOR YOUR | BUSINESS! | | | | | | | | |
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| | | | | | | | | TOTAL | 41423 | . 00 |
| | | | | REGISTRA | TION TAX | 10. | เหต | LESS TRADE-IN ALLOWANCE (-) | NA | |
| | | | | | ATE FEE | 10. | 00 | TRADE DIFFERENCE | 41423 | . 00 |
| | | -IN DATA | | | SAFETY ICLE FEE | 3. | 50 | | | |
| AR MAI | KE | MODEL | BODY STYLE | TRANS | SFER TAX | PIN | | MOTOR VEHICLE SALES TAX | 2947 | . 83 |
| 1# | | | | TITLE/TRANS | | 8. | 25 | | | |
| N HOLDER'S ME | | | | | DEPUTY LING FEE | 13. | 00 | SERVICE CONTRACT | NA | |
| DRESS | | | Tau- | LIEN RECORD | DING FEE | NA | | MAINTENANCE CONTRACT | NA | |
| ENSE ATE # | | STATE | EXP. DATE | | AGE TAX | NA | | OTHER STATE & LOCAL SALES TAXES | NA | |
| EAGE W | | TRANSMISSION | | - | NSIT TAX | NA | | DOCUMENT | | |
| ES YOUR TRADE-IN HAV LE OR INSURANCE SALV | VAGE HISTORY? | YES 🔾 | СОИ | OTHER F | EES | 2. | 25 | ADMINISTRATION FEE OPTIONAL ELECTRONIC | 195 | . 00 |
| THE POLLUTION CONTRO ADE-IN INTACT AND IN O | OL EQUIPMENT OF | ON YOUR DITION? YES | Гои | | | | | TRANSFER FEE | NA | |
| De nless the vehicle is s | | imer of Warranty | ler warranty or the | TOTAL L | ICENSE & FEE | s — | | | 47 | W. |
| ealer enters into a se S IS". Dealer expres | ervice contrac | t with the buyer, th | ne vehicle is sold | | | | | SUBTOTAL | 44512 | . 83 |
| plied, including the | e implied warr | anties of merchan | tability and fitness | | | | | MITTED WITH ORDER () | NA | |
| r a particular purpos the vehicle is with t | the buyer. | | | PLU | HOLDER ON TRADE IN (+) | NA | | | | |
| Important: A manufacturer warranty may apply. | | | | TOTAL AMOUNT DUE ON DELIVERY 44512 83 Traffecting this purchase. The DEALER will not recognize any verbal agreement, or any other agreement | | | | | | |
| | | THACT COMPTISE IT | ears of age or older | and acknowledge | receiving a cop | by of this o | ontract | HIS MAY BE A BIN | | |
| The front and back derstanding of any na The terms of this Calership on the date | ature. You certi CONTRACT was noted at top | vere agreed upon of this form. "ED AUTHORITY. T fficer of Dealership. | and the CONTRAC | ilid unless signed | AND Y PERF | YOU M | AY L | OSE ANY DEPOSIT PRDING TO ITS TER | | O NOT |
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| The front and back erstanding of any na The terms of this Callership on the date TICE OF SALESPEF accepted & | ature. You certice to a noted at top RSON'S LIMIT Manager or Of this ODON Polling LIMIT Assets the region owledge the CGE | were agreed upon of this form. ED AUTHORITY. T fficer of Dealership. METER DISC. V state the state of the | and the CONTRAC | NCY | AND Y PERF | YOU M ORM A | Refe alse ste vehice oter nor | Buyer's Signature Accepting Terms of Cars to Vehicle Being Itement may result in lines and eldescribed below, certify the wireads. BODY TYPE PICK | MS. Sold dos imprisonmen i vehicle is free of (no tenths) r | t. |
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#: 0008799 Aitkin Motor Company "A TRADITION SINCE 1938" 108 - 2ND STREET N.E. AITKIN, MINNESOTA 56431 (218) 927-2169



| Stock # | SKD68317 | | Date: | 03/18/202 | :5 | Salesperso | n: ' | JEFF | KJELSTROM | | |
|---|--|--|---|--|---|------------------------------------|-------------------------|---------------------|--|---|-----------------|
| Stock #: Date: | | | 03/18/2025 | | | | | | | | |
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| | TEXTLP4SKD6 | | LIC.# | TAB | EXP. DATE | AUTOMAT STATE | - | MN A | CARBONIZED | | 03/18/ |
| Buyer Email: | | | | CASH PRICE OF VEHICLE | | | | | | 41423 | Dis |
| Co-Buyer Email: | | | | FREIGHT | NA | | | | | | |
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| | | | | REGISTRA | TION TAX | | 02 | | LESS TRADE-IN ALLOWANCE () | NA | |
| | | | | | ATE FEE | | 00 | TRA | ALLOWANCE (-) | 41483 | |
| | TRADE | E-IN DATA | | PUBLIC | SAFETY | | 50 | | | 71.71.0 | W-82 |
| AR | MAKE | MODEL | BODY | 1 | FER TAX | NA | | | MOTOR VEHICLE | 2847 | . 83 |
| N # | | | SITLE | TITLE/TRANS | $\overline{}$ | | 25 | | SALES TAX | | |
| N HOLDER'S | | | | STATE | DEPUTY | | | SEF | RVICE CONTRACT | We | |
| DRESS | | | | LIEN RECORD | LING FEE | 13 NG | 80 | | MAINTENANCE | NA | |
| ENSE | | LICENSE STATE | EXP. | | AGE TAX | NA | | | OTHER STATE | NA | |
| ATE # | | TRANSMISSION | DATE | TRA | NSIT TAX | NA | | & LOC | CAL SALES TAXES | NH. | |
| DES YOUR TRAD | E-IN HAVE A BRANDED | YES | C ON C | OTHER FE | EES | 2 | 25 | ADM | DOCUMENT INISTRATION FEE | 195 | กก |
| | CONTROL EQUIPMENT | | C ON C | | | | - | | NAL ELECTRONIC | NA NA | |
| IADE-IN INTACT | Dealer's Discla | | ity | TOTAL L | ICENSE & FI | EES | 1 | | TRANSFER FEE | | |
| nless the veh | | eparate written o | dealer warranty or the | | | | | | SUBTOTAL | 44513 | 83 |
| AS IS". Dealer | r expressly disclaims | s all warranties, | either express or | | LE | ESS AMOU | NT SUBI | MITTED | WITH ORDER () | | |
| r a particular | purpose. The entire | | nantability and fitness ality and performance | PLU | NA NO | | | | | | |
| | s with the buyer. ortant: A manufact | urer warranty | may apply. | | TOTA | 44518 | - | | | | |
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| The terms on the TICE OF SAL accepted by | of this CONTRACT was date noted at top | were agreed up of this form. "ED AUTHORITY flicer of Dealersh | 18 years of age or older on and the CONTRAC Y. This contract is not va nip. for At I'KIN I | CT signed in the | AND PER | ORTAI YOU N | NT: TI | OSE / RDIN | IAY BE A BIN ANY DEPOSIT G TO ITS TER | S IF YOU D | |
| ederal and Sign we), terests, warran nd to the best of ACTUAL M EXCEEDS! | This ODOI The THE HELL THE PROPERTY IN THE PR | METER DIS u stephicipa (Transleror a religion tax and odorneter mileage) MITS OF ODOS ARNING ODO | the vehicle to the perso je ia: | nership. Failure to | complete or the ow and state th | providing a vner(s) of the | fulse sta ne vehicle | rs to tement descri | may result in fines ar bed below, certify the | Sold narri imprisonmen e vehicle is free d (no tenths) | of all security |
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| A ALIKII | V | STATE | MN ZIP 564 | | TRANSFEROR S | , | | | GNER'S NAME ALSO) | ATTKIN M | OTOR C |
| ANSFEREE'S (| BUYER) SIGNATURE (F | | | | X) | | - | I S1 | ATEMENT DATE (| 3/18/2025 | |
| eceipt of copy act | | | | | | | | | | | |